



Lake County Forest Preserves

General Offices
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Libertyville, Illinois 60048
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www.LCFPD.org

DATE: March 31, 2025
MEMO TO: Sara Knizhnik, Chair
Operations Committee
FROM: Daniel E. Stearns
Director of Facilities

Agenda Item # 9.3

RECOMMENDATION: Recommend approval of a Resolution awarding a Contract for the purchase of four 2025 Ford F-250 4x4 Crew Cab Pickup Trucks at \$52,159.00 each; and one 2025 Ford F-250 4x4 Regular Cab Pickup Truck at \$48,731.00, to Currie Motors Frankfort, Inc., in the Contract Price of \$257,367.00.

STRATEGIC DIRECTION SUPPORTED: Organizational Sustainability.

FINANCIAL DATA: The FY 2025 adopted Vehicle Replacement Fund budget (90104100-804000) includes \$721,000.00 for vehicle replacement purchases, including an estimated \$300,000.00 for these five vehicles (\$60,000.00 each). The total actual cost for the five Ford F-250s is \$257,367.00.

BACKGROUND: In accordance with the District's equipment replacement guidelines, staff has determined that one 2012 Chevrolet K2500 Silverado, three 2014 Chevrolet K2500 Silverados and one 2015 Chevrolet K2500 Silverado be replaced (Units 117,132,133,134, and 150). Staff recommends that these vehicles be replaced with four new 2025 Ford F-250 4x4 Crew Cab Pickup Trucks and one new 2025 Ford F-250 4x4 Regular Cab Pickup Truck.

The notice seeking bids for the vehicles was advertised in the Lake County News Sun and the received bids were opened on March 4, 2025. A total of 17 bids were received from the following bidders in the following amounts:

<u>VENDOR</u>	<u>TOTAL BID</u>
Currie Motors Frankfort, Inc.	\$257,367.00
Haggerty Ford, Inc.	\$260,891.00
Rod Baker Ford Sales, Inc.	\$261,500.00
Bob Maxey Ford	\$263,495.00
Napleton Ford of Oak Lawn	\$264,513.50
Sessler Ford, Inc., dba Napleton Ford of Libertyville	\$264,562.50
Gordie Boucher Ford of Kenosha	\$266,180.00
Sutton Ford, Inc.	\$269,310.00
BCR Automotive Group LLC, dba Roesch Ford	\$270,950.00
Spirit Ford, Inc.	\$272,912.00
Packey Webb Ford	\$273,582.50
Willowbrook Ford Kia	\$280,880.10
Anderson Dealerships Inc., dba Anderson Rock River Ford	\$286,245.00
Gillespie Ford	\$288,754.00
Hopkins Ford of Elgin, Inc.	\$291,800.00
Al Piemonte Ford, dba Piemonte National Fleet	\$299,340.00
Legacy Brothers, Inc.	\$386,875.00

Staff recommends that Currie Motors Frankfort, Inc. be awarded the contract as the lowest responsible bidder.

The referenced vehicles will be utilized as follows: 117, Natural Resources Department housed at the Operations and Public Safety Facility; 132, Brae Loch Grounds; 133 and 150 Operation Grounds Maintenance North District housed at the Operations and Public Safety Facility; and 134 Countryside Grounds.

The vehicles are expected to be in service for ten (10) years in accordance with the Vehicle Replacement guidelines.

REVIEW BY OTHERS: Chief Operations Officer, Director of Finance, Purchasing Manager, Manager of Board Operations, Corporate Counsel.

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

**BOARD OF COMMISSIONERS
LAKE COUNTY FOREST PRESERVE DISTRICT
REGULAR APRIL MEETING
APRIL 9, 2025**

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **OPERATIONS COMMITTEE** presents herewith "A Resolution Awarding a Contract to Currie Motors Frankfort, Inc. for the Purchase of Five New Ford F-250 Pickup Trucks" and requests its approval.

OPERATIONS COMMITTEE:

Date: March 31, 2025 Roll Call Vote: Ayes: _____ Nays: _____
 Voice Vote Majority Ayes; Nays: 0

**LAKE COUNTY FOREST PRESERVE DISTRICT
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO CURRIE MOTORS FRANKFORT,
INC. FOR THE PURCHASE OF FIVE NEW FORD F-250 PICKUP TRUCKS**

WHEREAS, the Lake County Forest Preserve District (the "District") has advertised in The Lake County News Sun for sealed bids to purchase four new 2025 Ford F-250 4x4 Crew Cab Pickup Trucks and one new 2025 Ford F-250 4x4 Regular Cab Pickup Truck or approved equivalents (the "Equipment"); and

WHEREAS, all sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on March 4, 2025 at 10:30 a.m. and;

WHEREAS, bids were received in the following amounts from the following bidders;

	<u>TOTAL BID</u>
Currie Motors Frankfort, Inc.	\$257,367.00
Haggerty Ford, Inc.	\$260,891.00
Rod Baker Ford Sales, Inc.	\$261,500.00
Bob Maxey Ford	\$263,495.00
Napleton Ford of Oak Lawn	\$264,513.50
Sessler Ford, Inc., dba Napleton Ford of Libertyville	\$264,562.50
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Al Piemonte Ford, dba Piemonte National Fleet	\$299,340.00
Legacy Brothers, Inc.	\$386,875.00

and;

WHEREAS, the District's staff, the Purchasing Manager, the Director of Facilities, and the Operations Committee have reviewed the bids and recommend that the Board of Commissioners find Currie Motors Frankfort, Inc. to be the lowest responsible bidder and award a contract for the Equipment to Currie Motors Frankfort, Inc. (the "Contract"); and

WHEREAS, the Board of Commissioners hereby finds that Currie Motors Frankfort, Inc. is the lowest responsible bidder for the Equipment;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

Section 1: Recitals. The recitals set forth above are incorporated as a part of this Resolution by this reference.

Section 2: Award of Contract. The bid submitted by Currie Motors Frankfort, Inc. in the amount of \$257,367.00 (the "Contract Price") is hereby accepted and a Contract for the Equipment is hereby awarded to Currie Motors Frankfort, Inc.

Section 3: Execution of Contract. The Executive Director of the District is hereby authorized and directed to execute the Contract for the Equipment in the amount of the Contract Price.

Section 4: Payments. The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

Section 5: Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this _____ day of _____, 2025

AYES:

NAYS:

APPROVED this ____ day of _____, 2025

Jessica Vealitzek, President
Lake County Forest Preserve District

ATTEST:

Julie Gragnani, Secretary
Lake County Forest Preserve District

Exhibit No. _____