



Lake County Forest Preserves

General Offices
1899 West Winchester Road
Libertyville, Illinois 60048
847-367-6640 • Fax: 847-367-6649
www.LCFPD.org

DATE: February 3, 2025

TO: Sara Knizhnik, Chair
Operation Committee

Gina Roberts, Chair
Finance Committee

FROM: Ronald J. Davis
Director of Public Safety

RECOMMENDATION: Recommend approval of a Resolution awarding a Five-Year Contract for the lease of Axon Taser 10s and Related Components to Axon Enterprise, Inc. in the amount of \$106,920.00 amortized over five years.

STRATEGIC DIRECTION: Organizational Sustainability

FINANCIAL DATA: This expense was approved as part of the FY2025 Budget, with the first year's cost being charged to the State Forfeiture Fund line item for Machinery & Tools (23504100-806000). The total budgeted amount for FY2025 is \$24,000.00. The actual cost of the contract is \$106,920.00 amortized over five years (\$21,384.00/year).

BACKGROUND: Tasers are essential in providing District Public Safety officers with a non-lethal tool for managing high-risk situations, while minimizing the potential for injury or fatality. Tasers offer a safer alternative to firearms, allowing officers to incapacitate suspects at a distance and reducing the likelihood of escalation in confrontational encounters. By equipping law enforcement officers with tasers, Public Safety staff will have improved ability to respond to situations with greater control, helping to protect both officers and the public. Additionally, tasers help uphold the principle of proportional use of force, ensuring that officers have a range of options to handle varying levels of threat.

Staff determined that Axon Taser 10s are suitable for District law enforcement purposes and are available under the Sourcewell Contract 101223-AXN with Axon Enterprise, Inc. The recommended contract will provide for the lease of Axon Taser 10s and related components for a five-year term.

REVIEW BY OTHERS: Chief Operations Officer, Director of Finance, Manager of Board Operations and Corporate Counsel.

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

**BOARD OF COMMISSIONERS
LAKE COUNTY FOREST PRESERVE DISTRICT
REGULAR FEBRUARY MEETING
FEBRUARY 12, 2025**

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **OPERATIONS COMMITTEE** and **FINANCE COMMITTEE** present herewith "A Resolution Awarding a Contract to Axon Enterprise, Inc. for the Lease of Axon Tasers 10s and Related Components" and request its approval.

OPERATIONS COMMITTEE:

Date: 2/3/2025 Roll Call Vote: Ayes: ____ Nays: ____
 Voice Vote Majority Ayes; Nays: 0

FINANCE COMMITTEE:

Date: _____ Roll Call Vote: Ayes: ____ Nays: ____
 Voice Vote Majority Ayes; Nays: _____

**LAKE COUNTY FOREST PRESERVE DISTRICT
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO AXON ENTERPRISE, INC.
FOR THE LEASE OF AXON TASER 10s AND RELATED COMPONENTS**

WHEREAS, the Lake County Forest Preserve District (the “District”) desires to lease Axon Taser 10s and related components, or approved equivalents (collectively, the “Equipment”); and

WHEREAS, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., any governmental unit may purchase personal property, supplies, and services jointly with one or more other governmental units if one of the governmental units has publicly advertised for, and received, competitive, sealed bids or proposals, and has awarded a contract for such personal property, supplies, and services to the lowest responsible bidder or the highest ranking proposer, all in accordance with such Act; and

WHEREAS, Sourcewell has publicly advertised for, and received, competitive proposals for the Equipment, including a proposal by Axon Enterprise, Inc.; and

WHEREAS, Sourcewell has awarded contract #092722-AXN to Axon Enterprise, Inc. as the highest-ranking proposer for the Equipment (the “Sourcewell Contract”), and the Sourcewell Contract provides that other units of local government may also enter into a contract with Axon Enterprise, Inc. on the same terms as provided in the Sourcewell Contract; and

WHEREAS, it is in the best interest of the District to award a contract for lease of the Equipment for a five-year term to Axon Enterprise, Inc. on the same terms as provided in the Sourcewell Contract (the “Contract”) in a total price equal to \$106,920.00 (the “Contract Price”);

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

Section 1. Recitals. The recitals set forth above are incorporated as a part of this Resolution by this reference.

Section 2. Award of Contract. The proposal submitted by Axon Enterprise, Inc., in the total amount of the Contract Price is hereby accepted, and the Contract is hereby awarded to Axon Enterprise, Inc.

Section 3. Execution of Contract. The Executive Director of the District is hereby authorized and directed to execute the Contract with Axon Enterprise, Inc., in the amount of the Contract Price.

Section 4. Payments. The District Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

Section 5. Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this _____ day of _____, 2025

AYES:

NAYS:

APPROVED this _____ day of _____, 2025

Jessica Vealitzek, President
Lake County Forest Preserve District

ATTEST:

Julie Gragnani, Secretary
Lake County Forest Preserve District

Exhibit No. _____



Axon Enterprise, Inc.
 17800 N 85th St.
 Scottsdale, Arizona 85255
 United States
 VAT: 86-0741227
 Domestic: (800) 978-2737
 International: +1.800.978.2737

Q-593446-45660.721MM

Issued: 01/03/2025

Quote Expiration: 02/15/2025

Estimated Contract Start Date: 05/15/2025

Account Number: 558558

Payment Terms: N30

Delivery Method:

| SHIP TO | BILL TO |
|--|---|
| Lake County Forest District Police - IL 19808 W Grand Ave Lake Villa, IL 60046-7519 USA | Lake County Forest District Police - IL 19808 W Grand Ave Lake Villa IL 60046-7519 USA Email: |

| SALES REPRESENTATIVE | PRIMARY CONTACT |
|---|---|
| Matthew Moore Phone: (480) 905-2068 Email: mmoore@axon.com Fax: (480) 905-2068 | Jamie Medina Phone: 847-968-3437 Email: jmedina@lcpd.org Fax: 8472453052 |

Quote Summary

| | |
|-------------------------------|---------------------|
| Program Length | 60 Months |
| TOTAL COST | \$106,920.00 |
| ESTIMATED TOTAL W/ TAX | \$106,920.00 |

Discount Summary

| | |
|--------------------------|--------------------|
| Average Savings Per Year | \$5,461.85 |
| TOTAL SAVINGS | \$27,309.25 |

Payment Summary

| Date | Subtotal | Tax | Total |
|--------------|---------------------|---------------|---------------------|
| Apr 2025 | \$21,384.00 | \$0.00 | \$21,384.00 |
| Apr 2026 | \$21,384.00 | \$0.00 | \$21,384.00 |
| Apr 2027 | \$21,384.00 | \$0.00 | \$21,384.00 |
| Apr 2028 | \$21,384.00 | \$0.00 | \$21,384.00 |
| Apr 2029 | \$21,384.00 | \$0.00 | \$21,384.00 |
| Total | \$106,920.00 | \$0.00 | \$106,920.00 |

Quote Unbundled Price: \$134,229.25
 Quote List Price: \$109,821.25
 Quote Subtotal: \$106,920.00

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| Item | Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
|----------------------------|--|-----|------|-----------|------------|-----------|---------------------|---------------|---------------------|
| Program | | | | | | | | | |
| C00010 | BUNDLE - TASER 10 CERTIFICATION | 15 | 60 | \$98.72 | \$81.24 | \$81.24 | \$73,116.00 | \$0.00 | \$73,116.00 |
| C00013 | BUNDLE - TASER 10 CERTIFICATION ADD-ON | 20 | 60 | \$35.40 | \$28.17 | \$28.17 | \$33,804.00 | \$0.00 | \$33,804.00 |
| A la Carte Hardware | | | | | | | | | |
| 20186 | AXON TASER - HOLSTER MOLLE ADAPTER - SAFARILAND W/MLS16 FORK | 15 | | | \$26.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| A la Carte Services | | | | | | | | | |
| 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | | | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | | | | | | | \$106,920.00 | \$0.00 | \$106,920.00 |

Delivery Schedule

Hardware

| Bundle | Item | Description | QTY | Shipping Location | Estimated Delivery Date |
|------------|--------|--|-----|-------------------|-------------------------|
| A la Carte | 20186 | AXON TASER - HOLSTER MOLLE ADAPTER - SAFARILAND W/MLS16 FORK | 15 | 1 | 04/15/2025 |
| | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R | 15 | 2 | 05/15/2025 |
| | 100393 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK | 15 | 1 | 05/15/2025 |
| | 100394 | AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE | 4 | 1 | 05/15/2025 |
| | 100395 | AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE | 3 | 1 | 05/15/2025 |
| | 100396 | AXON TASER 10 - MAGAZINE - INERT RED | 15 | 1 | 05/15/2025 |
| | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 300 | 1 | 05/15/2025 |
| | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 90 | 1 | 05/15/2025 |
| | 100401 | AXON TASER 10 - CARTRIDGE - INERT | 150 | 1 | 05/15/2025 |
| | 100611 | AXON TASER 10 - SAFARILAND HOLSTER - RH | 11 | 1 | 05/15/2025 |
| | 100613 | AXON TASER 10 - SAFARILAND HOLSTER - LH | 4 | 1 | 05/15/2025 |
| | 100623 | AXON TASER - TRAINING - ENHANCED HALT SUIT V2 | 1 | 1 | 05/15/2025 |
| | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 15 | 1 | 05/15/2025 |
| | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 3 | 1 | 05/15/2025 |
| | 70033 | AXON - DOCK WALL MOUNT - BRACKET ASSY | 1 | 1 | 05/15/2025 |
| | 71019 | AXON BODY - DOCK POWERCORD - NORTH AMERICA | 1 | 1 | 05/15/2025 |
| | 74200 | AXON TASER - DOCK - SIX BAY PLUS CORE | 1 | 1 | 05/15/2025 |
| | 80087 | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED | 1 | 1 | 05/15/2025 |
| | 80090 | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN | 1 | 1 | 05/15/2025 |
| | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 200 | 1 | 05/15/2025 |

Hardware

| Bundle | Item | Description | QTY | Shipping Location | Estimated Delivery Date |
|--|--------|--|-----|-------------------|-------------------------|
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 120 | 1 | 05/15/2025 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 80087 | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED | 1 | 1 | 05/15/2025 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 80090 | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN | 1 | 1 | 05/15/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 50 | 1 | 05/15/2026 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 120 | 1 | 05/15/2026 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 60 | 1 | 05/15/2026 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 160 | 1 | 05/15/2026 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 40 | 1 | 05/15/2027 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 120 | 1 | 05/15/2027 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 60 | 1 | 05/15/2027 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 160 | 1 | 05/15/2027 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 50 | 1 | 05/15/2028 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 120 | 1 | 05/15/2028 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 60 | 1 | 05/15/2028 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 160 | 1 | 05/15/2028 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 40 | 1 | 05/15/2029 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 120 | 1 | 05/15/2029 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 60 | 1 | 05/15/2029 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 160 | 1 | 05/15/2029 |

Software

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|--|--------|-----------------------------------|-----|----------------------|--------------------|
| BUNDLE - TASER 10 CERTIFICATION | 101180 | AXON TASER - DATA SCIENCE PROGRAM | 15 | 05/15/2025 | 05/14/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 20248 | AXON TASER - EVIDENCE.COM LICENSE | 15 | 05/15/2025 | 05/14/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 20248 | AXON TASER - EVIDENCE.COM LICENSE | 1 | 05/15/2025 | 05/14/2030 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 101180 | AXON TASER - DATA SCIENCE PROGRAM | 20 | 05/15/2025 | 05/14/2030 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 20248 | AXON TASER - EVIDENCE.COM LICENSE | 20 | 05/15/2025 | 05/14/2030 |

Services

| Bundle | Item | Description | QTY |
|--|--------|---|-----|
| BUNDLE - TASER 10 CERTIFICATION | 100751 | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 15 |
| BUNDLE - TASER 10 CERTIFICATION | 101193 | AXON TASER - ON DEMAND CERTIFICATION | 1 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 100751 | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 20 |
| BUNDLE - TASER 10 CERTIFICATION ADD-ON | 101193 | AXON TASER - ON DEMAND CERTIFICATION | 1 |
| A la Carte | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 |

Warranties

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|---------------------------------|--------|---|-----|----------------------|--------------------|
| BUNDLE - TASER 10 CERTIFICATION | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE | 15 | 05/15/2026 | 05/14/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 15 | 05/15/2026 | 05/14/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 3 | 05/15/2026 | 05/14/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80396 | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10 | 1 | 05/15/2026 | 05/14/2030 |

Shipping Locations

| Location Number | Street | City | State | Zip | Country |
|-----------------|-------------------|------------|-------|------------|---------|
| 1 | 19808 W Grand Ave | Lake Villa | IL | 60046-7519 | USA |
| 2 | 19808 W Grand Ave | Lake Villa | IL | 60046-7519 | USA |

Payment Details

| Apr 2025 | | | | | | |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 1 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 1 | 20186 | AXON TASER - HOLSTER MOLLE ADAPTER - SAFARILAND W/MLS16 FORK | 15 | \$0.00 | \$0.00 | \$0.00 |
| Year 1 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 15 | \$14,623.20 | \$0.00 | \$14,623.20 |
| Year 1 | C00013 | BUNDLE - TASER 10 CERTIFICATION ADD-ON | 20 | \$6,760.80 | \$0.00 | \$6,760.80 |
| Total | | | | \$21,384.00 | \$0.00 | \$21,384.00 |

| Apr 2026 | | | | | | |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 2 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 2 | 20186 | AXON TASER - HOLSTER MOLLE ADAPTER - SAFARILAND W/MLS16 FORK | 15 | \$0.00 | \$0.00 | \$0.00 |
| Year 2 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 15 | \$14,623.20 | \$0.00 | \$14,623.20 |
| Year 2 | C00013 | BUNDLE - TASER 10 CERTIFICATION ADD-ON | 20 | \$6,760.80 | \$0.00 | \$6,760.80 |
| Total | | | | \$21,384.00 | \$0.00 | \$21,384.00 |

| Apr 2027 | | | | | | |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 3 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 3 | 20186 | AXON TASER - HOLSTER MOLLE ADAPTER - SAFARILAND W/MLS16 FORK | 15 | \$0.00 | \$0.00 | \$0.00 |
| Year 3 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 15 | \$14,623.20 | \$0.00 | \$14,623.20 |
| Year 3 | C00013 | BUNDLE - TASER 10 CERTIFICATION ADD-ON | 20 | \$6,760.80 | \$0.00 | \$6,760.80 |
| Total | | | | \$21,384.00 | \$0.00 | \$21,384.00 |

| Apr 2028 | | | | | | |
|--------------|--------|--|-----|--------------------|---------------|--------------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 4 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 4 | 20186 | AXON TASER - HOLSTER MOLLE ADAPTER - SAFARILAND W/MLS16 FORK | 15 | \$0.00 | \$0.00 | \$0.00 |
| Year 4 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 15 | \$14,623.20 | \$0.00 | \$14,623.20 |
| Year 4 | C00013 | BUNDLE - TASER 10 CERTIFICATION ADD-ON | 20 | \$6,760.80 | \$0.00 | \$6,760.80 |
| Total | | | | \$21,384.00 | \$0.00 | \$21,384.00 |

| Apr 2029 | | | | | | |
|--------------|--------|--|-----|-------------|--------|-------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | 101208 | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE - INSIDE SALES | 1 | \$0.00 | \$0.00 | \$0.00 |
| Year 5 | 20186 | AXON TASER - HOLSTER MOLLE ADAPTER - SAFARILAND W/MLS16 FORK | 15 | \$0.00 | \$0.00 | \$0.00 |
| Year 5 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 15 | \$14,623.20 | \$0.00 | \$14,623.20 |
| Year 5 | C00013 | BUNDLE - TASER 10 CERTIFICATION ADD-ON | 20 | \$6,760.80 | \$0.00 | \$6,760.80 |

Apr 2029

| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
|--------------|------|-------------|-----|-------------|--------|-------------|
| Total | | | | \$21,384.00 | \$0.00 | \$21,384.00 |

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

1/3/2025



