



LAKE COUNTY FOREST PRESERVES
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Preservation, Restoration, Education and Recreation

DATE: May 4, 2015
MEMO TO: Bonnie Thomson Carter, Chair
Planning and Restoration Committee
S. Michael Rummel, Chair
Finance and Administrative Committee
FROM: Randall L. Seebach, Director
Planning and Land Preservation
SUBJECT: Des Plaines River Trail – Ryerson North Construction

Agenda Item# 9.3

RECOMMENDATION: Recommend approval of a Resolution awarding a Contract for the Des Plaines River Trail-Ryerson North Construction to Campanella and Sons, Inc., Wadsworth, Illinois in the Contract Price of \$839,137.60.

BACKGROUND: On July 15, 2014, the Board approved the acquisition of a 4.4-acre addition to the Edward L. Ryerson Conservation Area (Boznos Parcel). The acquisition allows for the completion of a 0.3-mile section of the Des Plaines River Trail. The following August, the Board approved a contract with Pearson Brown Associates, Inc. for engineering services for the design, permitting and construction documents for the project.

The project includes vegetation removal, grading, sheet pile retaining wall, drainage systems, asphalt paving, custom fencing, seeding and erosion control measures required to complete the last remaining section of the Des Plaines River Trail.

The project was advertised on April 10, 2015 and five (5) bids were received. A summary of the bids received is listed below, and includes one bid alternate amount:

	<u>TOTAL BID</u>
Campanella and Sons, Inc., Wadsworth, Illinois	\$ 839,137.60
V3 Construction Group, Ltd., Woodbridge, Illinois	\$ 922,000.00
Industria, Inc., Chicago, Illinois	\$ 955,864.50
Kovilic Construction Company, Inc., Franklin Park, Illinois	\$ 1,038,988.00
Maneval Construction Company, Inc., Ingleside, Illinois	\$1,335,170.33

Staff recommends that Campanella and Sons be awarded the contract as the lowest responsible bidder. Work is anticipated to begin in June 2015 and be completed by September 2015.

REASON FOR RECOMMENDATION: Committee recommendation and Board approval are required in accordance with District policy.

REVIEW BY OTHERS: Chief Operations Officer, Director of Finance, Legal Counsel

FINANCIAL DATA: This project was approved as part of the adopted FY 2014/2015 Capital Improvement Plan in the amount of \$704,090.00 and part of the anticipated adoption of the FY 2015/16 Capital Improvement Plan in the amount of \$300,000.00. This portion of the project was estimated at \$950,000.00. The actual cost of \$839,137.60 will be charged to account 35634100-803200-63302 (\$547,568.00) and account 20104100-803200-63302 (\$291,569.60).

PRESENTER: Randall L. Seebach

STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

**BOARD OF COMMISSIONERS
 LAKE COUNTY FOREST PRESERVE DISTRICT
 REGULAR MAY MEETING
 MAY 12, 2015**

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **PLANNING AND RESTORATION COMMITTEE AND FINANCE AND ADMINISTRATIVE COMMITTEE** present here with "A Resolution Awarding a Contract to Campanella & Sons, Inc., for the Des Plaines River Trail - Ryerson North Construction Project" and request its adoption.

PLANNING AND RESTORATION COMMITTEE:

YEA NAY

FINANCE AND ADMINISTRATIVE COMMITTEE:

YEA NAY


 Bonnie Thomson Carter, Chair


 S. Michael Rummel, Chair

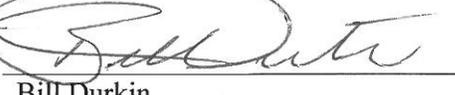

 Nick Sauer, Vice-Chair


 Linda Pedersen, Vice-Chair


 Carol Calabresa


 Steve Carlson


 Bill Durkin


 Bill Durkin

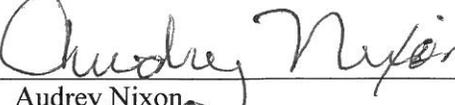

 Sandra Hart

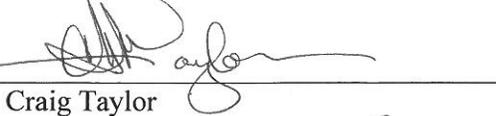

 Sandra Hart


 Diane Hewitt


 Aaron Lawlor


 Sid Mathias


 Audrey Nixon


 Craig Taylor


 Tom Weber

**LAKE COUNTY FOREST PRESERVE DISTRICT
LAKE COUNTY, ILLINOIS**

**A RESOLUTION AWARDING A CONTRACT TO CAMPANELLA & SONS, INC.
FOR THE DES PLAINES RIVER TRAIL - RYERSON NORTH CONSTRUCTION PROJECT**

WHEREAS, the Lake County Forest Preserve District (the "District") has advertised in The News Sun for sealed bids for the Des Plaines River Trail – Ryerson North Construction Project (the "Work"); and

WHEREAS, all sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on April 27, 2015 at 11:00 a.m.; and

WHEREAS, bids were received in the following amounts from the following bidders which include bid alternate one:

	<u>TOTAL BID</u>	
Campanella & Sons, Inc., Wadsworth, Illinois	\$839,137.60	
V3 Construction Group, Ltd., Woodridge, Illinois	\$922,000.00	
Industria, Inc., Chicago, Illinois	\$955,864.50	
Kovilic Construction Company, Inc., Franklin Park, Illinois	\$1,038,988.00	
Maneval Construction Company, Inc., Ingleside, Illinois	\$1,335,170.33	and;

WHEREAS, the District's staff; the Purchasing Manager; the Director of Planning and Land Preservation, the Planning and Restoration Committee, and the Finance and Administrative Committee have reviewed the bids and recommend that the Board of Commissioners find Campanella & Sons, Inc., to be the lowest responsible bidder, and award a contract for the Work to Campanella & Sons, Inc. (the "Contract");

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

Section 1: Recitals. The recitals set forth above are incorporated as part of this Resolution by this reference.

Section 2: Award of Contract. The bid submitted by Campanella & Sons, Inc., in the amount of \$839,137.60 (the "Contract Price") is hereby accepted and a Contract for the Work is hereby awarded to Campanella & Sons, Inc.

Section 3: Execution of Contract. The Executive Director of the District is hereby authorized and directed to execute the Contract for the work in the amount of the Contract Price.

Section 4: Payments. The District Treasurer shall make payments under the Contracts only pursuant to and in accordance with the Contract terms.

Section 5: Effective Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this _____ day of _____, 2015.

AYES:

NAYS:

APPROVED this _____ day of _____, 2015.

Ann B. Maine, President
Lake County Forest Preserve District

ATTEST:

Julie Gragnani, Secretary
Lake County Forest Preserve District

Exhibit No. _____