

LAKE COUNTY FOREST PRESERVES www.LCFPD.org

Preservation, Restoration, Education and Recreation

DATE: April 3, 2017

- MEMO TO: Carol Calabresa, Chair Planning Committee
- **FROM:** Randall L. Seebach Director of Planning and Land Preservation

<u>RECOMMENDATION</u>: Recommend approval of a Resolution awarding a Contract for the Construction of the Millennium Trail along Russell Road adjacent to Van Patten Woods Forest Preserve to Campanella & Sons, Inc., Wadsworth, Illinois, in the Contract Price of \$749,865.71.

STRATEGIC DIRECTIONS SUPPORTED: Leadership, Public Access and Connections

FINANCIAL DATA: This project was approved as part of the adopted FY2016/2017 Capital Improvement Plan in the amount of \$914,758.00. The actual cost of \$749,865.71 will be charged to the following accounts: \$275,000.00 (11104100-803200-61603), \$298,371.00 (35634100-803200-61603), and \$176,494.71 (25104100-803200-61603). In November 2016, the District was awarded a grant for the project in the amount of \$200,000.00 from the Recreational Trails Program, which will be used to offset the project budget.

BACKGROUND: The District is partnering with the Lake County Division of Transportation (LCDOT) to construct a one-mile section of the Millennium Trail along Russell Road connecting Pines Dunes and Van Patten Woods Forest Preserves. LCDOT has previously completed the western 0.5 mile section of this proposed connection from old US Route 41 east to within 2800 feet of the entrance to Van Patten Woods Forest Preserve. Work under this contract includes the construction of the remaining 2800 feet within the Lake County Division of Transportation (LCDOT) right-of-way along Russell Road. When complete, this segment of the Millennium Trail will connect the recently completed trails at Pines Dunes Forest Preserve to the Van Patten Woods Forest Preserve and the Des Plaines River Trail.

The project was advertised on February 3, 2017 and nine (9) bids were received. A summary of the bids received is listed below:

	IOIAL BID
Campanella & Sons, Inc., Wadsworth, Illinois	\$749,865.71
Copenhaver Construction Inc., Gilberts, Illinois	\$782,186.66
John Keno and Co., Chicago, Illinois	\$810,156.43
V3 Construction Group, Ltd., Woodridge, Illinois	\$820,000.00
Schroeder Asphalt Services, Inc., Marengo, Illinois	\$871,479.18
Elanar Construction Co., Mundelein, Illinois	\$873,075.25
PirTano Construction Company, Inc., Addison, Illinois	\$894,540.38
Maneval Construction Co., Inc., Ingleside, Illinois	\$1,051,922.20
Kovilic Construction Co., Inc., Franklin Park, Illinois	\$1,365,492.00

Staff recommends that Campanella & Sons, Inc. be awarded the contract as the lowest responsible bidder. Work is anticipated to begin May 1, 2017 and be completed by late October 2017.

<u>REVIEW BY OTHERS</u>: Chief Operations Officer, Director of Finance, Corporate Counsel

STATE OF ILLINOIS)) SS COUNTY OF LAKE)

BOARD OF COMMISSIONERS LAKE COUNTY FOREST PRESERVE DISTRICT REGULAR APRIL MEETING APRIL 11, 2017

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **PLANNING COMMITTEE** presents herewith "A Resolution Awarding a Contract for the Construction of the Millennium Trail Connection within the Van Patten Woods Forest Preserve to Campanella & Sons, Inc.," and requests its approval.

PLANNING COMMITTEE

Date:	🗌 R	Coll Call Vote: Ayes:	Nays:
	V	voice Vote Majority Ayes;	Nays:

LAKE COUNTY FOREST PRESERVE DISTRICT LAKE COUNTY, ILLINOIS

A RESOLUTION AWARDING A CONTRACT FOR THE CONSTRUCTION OF THE MILLENNIUM TRAIL CONNECTION WITHIN THE VAN PATTEN WOODS FOREST PRESERVE TO CAMPANELLA & SONS, INC.

WHEREAS, the Lake County Forest Preserve District (the "District") has advertised in <u>The</u> <u>News Sun</u> for sealed bids for the Construction of Millennium Trail Connection at the Van Patten Woods Forest Preserve (the "Work"); and

WHEREAS, all sealed bids were received and opened by the District at its General Offices, 1899 West Winchester Road, Libertyville, Illinois on February 22, 2017 at 10:00 a.m.; and

WHEREAS, bids were received in the following amounts from the following bidders:

	TOTAL BID
Campanella & Sons, Inc., Wadsworth, Illinois	\$749,865.71
Copenhaver Construction Inc., Gilberts, Illinois	\$782,186.66
John Keno and Co., Chicago, Illinois	\$810,156.43
V3 Construction Group, Ltd., Woodridge, Illinois	\$820,000.00
Schroeder Asphalt Services, Inc., Marengo, Illinois	\$871,479.18
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WHEREAS, the District's staff, the Purchasing Manager, the Director of Planning and Land Preservation, and the Planning Committee have reviewed the bids and recommend that the Board of Commissioners find Campanella & Sons, Inc. to be the lowest responsible bidder and award a contract for the Work to Campanella & Sons, Inc. (the "Contract"); and

WHEREAS, the Board of Commissioners hereby finds Campanella & Sons, Inc. is the lowest responsible bidder for the Work;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois THAT:

<u>Section 1</u>. <u>Recitals</u>. The recitals set forth above are incorporated as a part of this Resolution by this reference.

<u>Section 2</u>. <u>Award of Contract</u>. The bid submitted by Campanella & Sons, Inc. in the amount of \$749,865.71 (the "Contract Price") is hereby accepted and a Contract for the Work is hereby awarded to Campanella & Sons, Inc.

<u>Section 3</u>. <u>Execution of Contract</u>. The Executive Director of the District is hereby authorized and directed to execute the Contract for the Work in the amount of the Contract Price.

<u>Section 4.</u> <u>Payments</u>. The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract terms.

<u>Section 5</u>. <u>Effective Date</u>. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this ______ day of ______, 2017.

AYES:

NAYS:

APPROVED this _____ day of ______, 2017.

Ann B. Maine, President Lake County Forest Preserve District

ATTEST:

Julie Gragnani, Secretary Lake County Forest Preserve District

Exhibit No._____