LAKE COUNTY FOREST PRESERVES www.LCFPD.org



Preservation, Restoration, Education and Recreation

DATE: February 6, 2017

MEMO TO: Craig Taylor, Chair

Operations Committee

S. Michael Rummel, Chair

Finance Committee

FROM: Mary E. Kann

Director of Administration

RECOMMENDATION: Recommend approval of a Resolution approving a three-year maintenance agreement with AT&T Corp., in the amount of \$61,357.95.

STRATEGIC DIRECTION SUPPORTED: Organizational Sustainability.

<u>FINANCIAL DATA</u>: The cost of the agreement is \$20,452.65 annually, totaling \$61,357.95 for three years. These services are budgeted in FY 16/17 under "Repairs and Maintenance Equipment" 19224000-705200.

BACKGROUND: The Agreement is for maintenance, support and licensing for three years. This provides the District with daily customer support services for all telephone, facsimile, and voicemail equipment, as well as telecommunications software support services.

The existing maintenance agreement has a three-year term, which will expire February 22, 2017 at a contract rate of \$59,624.22 (\$19,874.74 annually).

REVIEW BY OTHERS: Executive Director, Chief Operations Officer, Information Technology Officer, Director of Finance, Corporate Counsel.

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE

BOARD OF COMMISSIONERS LAKE COUNTY FOREST PRESERVE DISTRICT REGULAR FEBRUARY MEETING FEBRUARY 14, 2017

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **OPERATIONS COMMITTEE** and **FINANCE COMMITTEE** present herewith "a Resolution Approving a three-year maintenance agreement with AT&T Corp. for Telecommunications Maintenance Services" and requests its approval.

| OPERATION | NS COMMITTEE: |
|-----------|--|
| Date: | Roll Call Vote: Ayes: Nays: Voice Vote Majority Ayes; Nays: |
| FINANCE C | OMMITTEE: |
| Date: | Roll Call Vote: Ayes: Nays: Voice Vote Majority Ayes; Nays: |

LAKE COUNTY FOREST PRESERVE DISTRICT LAKE COUNTY, ILLINOIS

A RESOLUTION APPROVING A THREE-YEAR MAINTENANCE AGREEMENT WITH AT&T CORP. FOR TELECOMMUNICATIONS MAINTENANCE SERVICES

WHEREAS, the Lake County Forest Preserve District (the "District") desires to purchase telecommunications maintenance services (the "Services"); and

WHEREAS, the Information Technology Officer, Director of Administration, and the Purchasing Manager have determined that the Services require personal confidence; and

WHEREAS, AT&T Corp. currently provides telecommunications services to the District pursuant to a Discount Agreement (the "Contract") and has submitted a proposal to provide the Services for a price of \$20,452.65 annually, totaling \$61,357.95 for three years (the "Proposal Price"), pursuant to the maintenance quote attached hereto (collectively, the "Proposal") which, upon the approval and execution by the District and AT&T Corp., would be part of the Contract; and

WHEREAS, the Information Technology Officer, the Director of Administration, and the Purchasing Manager have reviewed the Proposal and recommend that the Board of Commissioners (i) find that the Proposal be determined to be the proposal that is most advantageous to the District; and (ii) approve the Proposal; and

WHEREAS, the Board of Commissioners hereby finds that the Proposal is the proposal that is most advantageous to the District;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, **THAT**:

<u>Section 1</u>: <u>Recitals</u>. The recitals set forth above are incorporated as a part of this Resolution by this reference.

<u>Section 2</u>: <u>Approval of Proposal</u>. The Proposal in substantially the form attached hereto is hereby approved. The Executive Director of the District is hereby authorized and directed to execute the Proposal, so that it becomes part of the Contract.

<u>Section 3</u>: <u>Payments</u>. The District Treasurer shall make payments under the Proposal in the amount of the Proposal Price, only pursuant to and in accordance with the Contract terms.

| <u>Section 4:</u> <u>Effective Date.</u> This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law. | | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| PASSED this day of | , 2017. | | | | | |
| AYES: | | | | | | |
| NAYS: | | | | | | |
| APPROVED this day of | , 2017. | | | | | |
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| | Ann B. Maine, President | | | | | |
| | Lake County Forest Preserve District | | | | | |
| A TUTDE OUT | | | | | | |
| ATTEST: | | | | | | |
| | | | | | | |
| Julie Gragnani, Secretary | | | | | | |
| Lake County Forest Preserve District | | | | | | |
| Exhibit No | | | | | | |
| | | | | | | |
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Voice/IP Maintenance Quote

| General Information: | | | | | | | |
|----------------------|--|----------------|-------------------|--|--|--|--|
| Customer Name: | Lake County Forest Preserve | Date: | November 8, 2016 | | | | |
| Site Address: | Multiple, see below | Valid Through: | February 20, 2017 | | | | |
| Equipment: | CS1000, remotes, Aura Messaging, signaling server, SEB modem | Prepared By: | Steve Craft | | | | |
| Equipment Exclusion | ons: Standard, listed below | <u> </u> | | | | | |

AT&T Maintenance Services -

Essential

- -Flat Service Rate
- -Parts and Labor Coverage
- -Monday through Friday, 8am to 4:30pm
- -Same-day Response Objectives
 - -2 Business Hr Response for Emergencies (PBX)
 - -8 Business Hr Response for Routine Repair Service
- -24 Hr Emergency Response at Discounted Labor Rates
- -Remote Repair (PBX)
- -Remote Performance Monitoring (PBX)
- -Proactive Remote Diagnostics (PBX)
- -Annual System Audits
- -Discounted Labor Rates

| 1-Year Contract, Annual Rate: | \$ 20,452.65 |
|-------------------------------|-----------------|
| | |
| 2-Year Contract, Annual Rate: | \$ 20,452.65 |
| | |
| 3-Year Contract, Annual Rate: | \$ 20,452.65 |

Maintenance Payment Options Available: Monthly, Quarterly, Semi-Annual, Annual, Prepayment

This Proposal and Quotation, and any purchase made in response to this Proposal and Quotation, are subject to the terms and conditions set forth in the standard AT&T Equipment Solutions-Voice CPE Resale and Support Services Addendum or in the AT&T Business Service Guide-Voice CPE and Services document.

Maintenance excludes headsets, portable/wireless telephones, answering machines, UPS systems, power conditioners and power supplies (including batteries and chargers), consumables and any software which is at a revision level not supported by the software licensor.

Notations:

| <u>AT&T#</u> | <u>ADDRESS</u> | CITY | <u>ST</u> | <u>SYSTEM</u> |
|------------------|-------------------------|---------------|-----------|-----------------------|
| 16009718 | 1899 WINCHESTER | LIBERTYVILLE | IL | CS1000/Aura Messaging |
| 16009719 | 21950 N RIVERWOODS | DEERFIELD | IL | MINI RPE |
| 16009721 | 24237 W IVANHOE | WAUCONDA | IL | MINI RPE |
| 16046257 | 16400 WEST BUCKLEY ROAD | LIBERTYVILLE | IL | MINI RPE |
| 16077115 | 1215 GREENBELT | NORTH CHICAGO | IL | MINI RPE |
| 16145389 | 33600 ROUTE 45 | GRAYSLAKE | IL | MINI RPE |
| 16151282 | 39700 LEWIS AVE | BEACH PARK | IL | MINI RPE |
| 16156094 | 20800 W HAWLEY ST | MUNDELEIN | IL | MINI RPE |
| 16204876 | 19808 WEST GRAND AVE | LIBERTYVILLE | IL | MINI RPE |
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