

LAKE COUNTY FOREST PRESERVES www.LCFPD.org

Preservation, Restoration, Education and Recreation

DATE:	July 9, 2015
MEMO TO:	S. Michael Rummel, Chair Finance and Administrative Committee
FROM:	John E. Nelson, Director Operations and Infrastructure
SUBJECT:	Award of Contract to Purchase a Caterpillar 297C Multi-Terrain Loader

<u>RECOMMENDATION</u>: Recommend approval of a Resolution awarding a Contract for the purchase of one Caterpillar 297C Multi-Terrain Loader from Patten Industries, Inc., in the amount of \$82,500.00.

BACKGROUND: District staff previously received approval to dispose of one underutilized 2006 John Deere Crawler Loader with the intention of replacing it with a compact mini excavator and multi-terrain loader . The National Intergovernmental Purchasing Alliance invited bids, and awarded a contract to Patten Industries, Inc., for the purchase and sale of Caterpillar multi-terrain loaders. The District is authorized to purchase multi-terrain loaders from Patten Industries under this contract pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq.

<u>REASON FOR RECOMMENDATION:</u> Committee recommendation and Board approval are required in accordance with District Policy.

<u>REVIEW BY OTHERS</u>: Chief Operations Officer, Director of Finance, Purchasing Manager and Legal Counsel.

FINANCIAL DATA: The 2006 John Deere Crawler Loader was approved for replacement as part of the adopted 2015-2016 Equipment Replacement Fund Budget (92104100-804100). The budgeted amount for the multi-terrain loader is \$70,000.00. The actual cost of the equipment is \$82,500.00. The difference between the budgeted amount and the actual cost will be paid from the Equipment Replacement Fund. The compact mini excavator was \$10,052.17 under budget and the actual auction sale price of the loader was \$8,800.00 higher than estimated.

PRESENTER: John E. Nelson

STATE OF ILLINOIS)) SS COUNTY OF LAKE)

BOARD OF COMMISSIONERS LAKE COUNTY FOREST PRESERVE DISTRICT REGULAR JULY MEETING JULY 15, 2015

MADAM PRESIDENT AND MEMBERS OF THE BOARD OF COMMISSIONERS:

Your **FINANCE AND ADMINISTRATIVE COMMITTEE** presents herewith "A Resolution awarding a Contract to Patten Industries, Inc., for a Multi-Terrain Loader" and requests its adoption.

FINANCE AND ADMINISTRATIVE COMMITTEE:

C. Michael Damard, Chain	Yea Nay
S. Michael Rummel, Chair	
Linda Pedersen, Vice Chair	
Steve Carlson	
Bill Durkin	
Sandra Hart	
Aaron Lawlor	
Audrey Nixon	

LAKE COUNTY FOREST PRESERVE DISTRICT LAKE COUNTY, ILLINOIS

A RESOLUTION AWARDING A CONTRACT TO PATTEN INDUSTRIES, INC., FOR A MULTI-TERRAIN LOADER

WHEREAS, the Lake County Forest Preserve District (the "District") desires to purchase one Caterpillar 297-C Multi-Terrain Loader or approved equivalent (the "Equipment"); and

WHEREAS, pursuant to the Illinois Governmental Joint Purchasing Act, 30 ILCS 525/1, et seq., any governmental unit may purchase personal property, supplies, and services jointly with one or more other governmental units if one of the governmental units has publicly advertised for, and received, competitive bids or proposals and has awarded a contract for such personal property, supplies, and services to the lowest responsible bidder or highest ranking proposer, all in accordance with such Act; and

WHEREAS, the National Intergovernmental Purchasing Alliance has publicly advertised for, and received, competitive sealed bids for the Equipment, including a bid by Patten Industries, Inc., in the amount of \$82,500.00; and

WHEREAS, the National Intergovernmental Purchasing Alliance has awarded a contract to Patten Industries, Inc., as the lowest responsible bidder for the Equipment; and

WHEREAS, it is in the best interest of the District to award a contract for the Equipment to Patten Industries, Inc. (the "Contract");

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Lake County Forest Preserve District, Lake County, Illinois, THAT:

<u>Section 1</u>: <u>Recitals</u>. The recitals set forth above are incorporated as part of this Resolution by this reference.

<u>Section 2</u>: <u>Award of Contract</u>. The bid submitted by Patten Industries, Inc., in the amount of \$82,500.00 for the Equipment (the "Contract Price"), is hereby accepted and the Contract is hereby awarded to Patten Industries, Inc.

<u>Section 3</u>: <u>Execution of Contract</u>. The Executive Director of the District is hereby authorized and directed to execute the Contract for the Equipment in the amount of the Contract Price.

<u>Section 4</u>: <u>Payments</u>. The Treasurer shall make payments under the Contract only pursuant to and in accordance with the Contract Terms.

<u>Section 5</u>: <u>Effective</u> Date. This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED this _____day of _____, 2015. AYES: NAYS: APPROVED this _____ day of _____, 2015.

> Ann B. Maine, President Lake County Forest Preserve District

ATTEST:

Julie Gragnani, Board Secretary Lake County Forest Preserve District

Exhibit No.