

LAKE COUNTY FOREST PRESERVES

Preservation, Restoration, Education and Recreation

DATE: August 10, 2017

ADDENDUM NO. 1

Invitation for BID no. $18002\,$

 $\label{eq:project: Woody Invasive Plant Clearing-Winter \ 2017 \ \text{at Multiple Forest Preserves}$

BID OPENING DATE: August 25, 2017

BID OPENING TIME: 10:00 AM

Please note the following clarifications, revisions, and additions to the bid documents:

1. Attachment B, Section 2.4 – Fourth Lake Project

Under Paragraph D, Ash (*Fraxinus*) removal specifications are noted in two bullet points, #3 and #6. To help clarify:

Please delete bullet points 3 and 6:

- 3. 100% removal of live Acer saccharum, Juniperus virginiana, Fraxinus, and Populus deltoides.
- 6. 100% of all Ash (*Fraxinus spp.*), live or dead, within 100 feet of any roadway, trail, property line, or any other infrastructure. All ash removed by Contractor shall be disposed of in the same manner as all other cut material.

Please add the following:

- 10. 100% removal of live Acer saccharum, Juniperus virginiana, and Populus deltoides.
- 11. 100% removal of live Ash (*Fraxinus spp.*) throughout the project area and additionally, removal of all dead trees within 100 feet of any roadway, trail, property line, or any other infrastructure. All dead ash removed by Contractor shall be disposed of in the same manner as all other cut material.
- 2. Attachment B, Section 2.5 Grant Woods Project

Under Paragraph D, add the following bullet point:

- 8. 100% removal of the following native invasive species greater than 2 feet in height, unless marked with pink "DO NOT CUT" flagging tape:
 - Sugar Maple (*Acer saccharum*)
 - Silver Maple (*Acer saccharinum*)
 - Boxelder (*Acer negundo*)
 - Cottonwood (*Populus deltoids*)
- 3. Bidder's Questions from Pre-Bid Meeting:

Q1: Do all herbicide applications need to be made via a wick application?



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- A1: Yes, please refer to Attachment B, Sections 3.3-3.5 for herbicide application specifications. Wick application is specified in these sections.
- Q2: Can potential bidders drive vehicles on District trails when inspecting the work sites prior to bidding?
- A2: No, bidders are prohibited from using motor vehicles on District trails for pre-bid site inspections. Please refer to maps provided in Attachment C for access locations all pre-bid inspections must be done on foot.
- Q3: If a contractor does not wish to provide a bid for one or more specific sites, how should this be noted on the bid submittal?
- A3: Contractors bidding on sites should fill-out the Table of Prices completely for each site. If a bidder desires not to bid on a project site, they should indicate "NO BID" on the Table of Prices for each site they do not wish to provide a bid.
- 4. ATTACH PRE-BID SIGN-IN SHEET

Please sign this form and return original with your bid.

Sincerely,

Acknowledged and Accepted:

Roustine F. Miller

Christine F. Miller Purchasing Manager

Signature:

Company:



MANDATORY PRE-BID CONFERENCE Attendance Sheet for the WOODY INVASIVE PLANT CLEARING - WINTER 2017 MULTIPLE PRESERVES August 10, 2017 at 9:00 a.m. local time

			A STREET
Name:	Travis Lanser	Name:	BrettSuhayda
Company:	AES	Company:	ENCAP Inc.
Address:	17921 W. Smith Rd	Address:	2585 Wagner Cl.
	Brodhead VI		DeKalb, IL 60115
Phone #:	(608) 897-8641	Phone #:	(815) 748-4500
Fax #:	(608) 897-843L	Fax #:	(815) 748 - 4255
Email:	travis, lanser Bappliedeco.com	Email:	BSubaydae encapine net
Name:	Jonathan Moore	Name:	Mike Kelly
Company:	Kinnucan	Company:	Clean lit The Site In
Address:	28877 Nagel Court	Address:	31064 N I Rtz 83
	Lake Bluff 60044		Grayslater, ±1, 60030
Phone #:	(847) 234 5327	Phone #:	(8-17) 265 0000
Fax #:	(847) 234 3260	Fax #:	(847265 0005
Email:	jonathan @ Kinnucan . com	Email:	Kelly @ Cetree Service, com
Name:	Conf Giuliani	Name:	DOVE DEWIM
Company:	Homer Tree .	Company:	TALLEMASS DESTONATION
Address:	14000 Archer Ave,	Address:	ZZZI HAMMMOMO OR
	LockPort IL,		SCHANMENRY IL 60173
Phone #;	(815) 838-0320	Phone #:	18479259830
Fax #:	(815) 1838	Fax #:	847 925 9840
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Woody Invasive Plant Clearing - Winter 2017 **MULTIPLE PRESERVES** Mandatory Pre-Bid Conference Attendance Sheet

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