## CNUL WHRDDASS DUNN Mus EUM <br> $\star$ 

## REGISTRATION FORM <br> Section 1: Military, Civilian \& Summer Fair Registrants

Unit or Group Name:
Commander: $\qquad$
Unit/Group Contact: $\qquad$
Mailing Address: $\qquad$
City, State, Zip: $\qquad$
Phone: $\qquad$ E-mail: $\qquad$

| Civilian and Summer Fair Number of Tents: | CAMPING ARRANGEMENTS Military with Dependants Number of Tents: |  | Military Only Number of Tents: |  |
| :---: | :---: | :---: | :---: | :---: |
| " A ": Wall: | " ${ }^{\prime}$ ": | Wall: | "A": | Wall: |
| Shelter: __ Other: | Shelter: | Other: | Shelter: | Other: |
|  | UNION | CONFEDERATE | UNION | CONF |
| Impression: | Branch <br> Art <br> Inf <br> Ca <br> Ot | Type: | Branch Art Infa Cav Me Oth | Type: |

List participants by Name and Rank (indicate civilians as CIV).
Please print legibly or type. Use additional pages if necessary.
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Hold Harmless: It is fully understood and agreed that to the fullest extent permitted by law, the registrants shall defend, indemnify and hold harmless the Lake County Forest Preserve District, its officials, employees, volunteers and agents against any and all liabilities, claims, damages, losses, costs and expenses (including reasonable attorneys' fees) arising indirectly or directly in connection with or under, or as a result of this Agreement.

By submitting this registration, we agree to abide by the event's guidelines.
Signature of Authorized Representative
Please return this form by June 1 to:
Civil War Coordinator, Bess Bower Dunn Museum, 1899 W. Winchester Rd., Libertyville, IL 60048

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## REGISTRATION FORM

Section 2: Competition Participation
Please indicate which members of your group are interested in participating in the following competitions (see descriptions at LCFPD.org/CWD).

Camp Cooking:

Infantry Loading and Firing:

## Skillet Toss:

Cavalry Weapons and Horsemanship:

## Section 3: Summer Fair Registrants ONLY

Detailed Description of Summer Fair Entry: Please give as much detail as possible; the Summer Fair is a juried venue and approval is required from the Fair Committee to attend. If using period-correct broadsides, pamphlets or other reproduction ephemera, examples would be appreciated (please attach). If you are new to this event or are considering a drastic change, photographs of your proposed interpretation are strongly encouraged. Continue on a separate sheet if necessary.

Exhibition Category:

Entry Description: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Please provide a list of items or services being vended. No other items or services will be allowed once this list is approved. Please list items below. Attach additional sheets if necessary.

